

# APPLICATION FORM

(MANAGEMENT QUOTA)

**For Admission to First Year Professional Diploma Courses (2021-22)**

Form No. :

**Smt. Sumatiben R. Bhatt Education Campus**

Administered by Dr. Saurabh J. Desai Charitable Trust

**JAYVANTRAI HARRAI DESAI POLYTECHNIC**

AT & POST : PALSANA, PALSANA - BALESHWAR ROAD, DIST. : SURAT - 394 315 (GUJARAT)

|                            |   |                       |  |                            |                       |  |                        |  |  |             |  |      |
|----------------------------|---|-----------------------|--|----------------------------|-----------------------|--|------------------------|--|--|-------------|--|------|
| 1                          | PASTE<br>RECENT<br>PASSPORT<br>SIZE<br>PHOTOGRAPH | Collage Logo or Stamp | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><b>Institute Merit No.</b></td> <td colspan="2" style="text-align: center;">(for office use only)</td> </tr> <tr> <td><b>ACPDC Merit No.</b></td> <td colspan="2"></td> </tr> <tr> <td><b>Date</b></td> <td style="width: 10%;"></td> <td style="width: 10%; text-align: center;">2021</td> </tr> </table> | <b>Institute Merit No.</b> | (for office use only) |  | <b>ACPDC Merit No.</b> |  |  | <b>Date</b> |  | 2021 |
| <b>Institute Merit No.</b> | (for office use only)                             |                       |  |                            |                       |  |                        |  |  |             |  |      |
| <b>ACPDC Merit No.</b>     |   |                       |  |                            |                       |  |                        |  |  |             |  |      |
| <b>Date</b>                |   | 2021                  |  |                            |                       |  |                        |  |  |             |  |      |

2 **Name of Applicant** [ As per the S.S.C. (Std.10th) Marks Sheet - only in Capital Letters]

|           |        |                 |
|-----------|--------|-----------------|
| (Surname) | (Name) | (Father's Name) |
|           |        |                 |

3 **Gender :** Male  Female  4. **Date of Birth :**

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
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5 **Caste / Sub-Caste :**

|       |           |
|-------|-----------|
| Caste | Sub-Caste |
|       |           |

6 **Details of Qualifying Examination (S.S.C.) :**

|                                     |            |          |                 |   |
|-------------------------------------|------------|----------|-----------------|---|
| Name of Board<br>GSEB/CBSE/ISCE/... | Centre No. | Seat No. | Year of Passing | Technical Subjects<br>With code (if any)* |
|                                     |            |          |                 |   |

**S.S.C. Examination**

| Sr. No. | Subject                     | Marks      |          | For Office use only |   |
|---------|-----------------------------|------------|----------|---------------------|---|
|         |                             | Out of     | Obtained | 1                   | 2 |
| A       | English                     |            |          |                     |   |
| B       | Science & Technology        |            |          |                     |   |
| C       | Maths                       |            |          |                     |   |
|         | <b>Total: A+B+C</b>         | <b>300</b> |          |                     |   |
| D       | Language: Gujarati/Hindi    |            |          |                     |   |
| E       | Social Science              |            |          |                     |   |
|         | <b>Total : A to E</b>       | <b>500</b> |          |                     |   |
| F*      | If Technical Sub: Add       |            |          |                     |   |
|         | <b>Merit Marks (A to F)</b> |            |          |                     |   |

**7. Only for certificate Holders (TEB Pattern)**

|                |        |                                    |  |
|----------------|--------|------------------------------------|--|
| Name of course |        |                                    |  |
| Centre         |        |                                    |  |
| Candidate No.  |        |                                    |  |
| Year of Exam   |        |                                    |  |
| Theory Marks   |        | Converted Merit Marks (Out of 300) |  |
| Obtained       | out of |                                    |  |
|                |        |                                    |  |
| Grand Total    |        | Converted Merit Marks (Out of 300) |  |
| Obtained       | out of |                                    |  |
|                |        |                                    |  |

**For Office Use Only**

| Scrutiny            |         |           | Original Certificates Verification |           |  |
|---------------------|---------|-----------|------------------------------------|-----------|--|
|                     | Remarks | Signature | Remarks                            | Signature |  |
| First / Second      |         |           |                                    |           |  |
| Verifying Authority |         |           |                                    |           |  |

**ADMISSION GRANTED**

|          |                         |                      |
|----------|-------------------------|----------------------|
| Category | Institute / Branch Code | Signature of officer |
|          |                         |                      |

8. Have you ever been admitted in any Diploma Course ?  Yes  No

(If yes, give details in table below)

| Name of Course | Name of Institute & Place | Enrollment No. | Year of Admission | Year of Passing |
|----------------|---------------------------|----------------|-------------------|-----------------|
|                |                           |                |                   |                 |

9. Write address for communication (please do not repeat your name)

Address1 :

\_\_\_\_\_

\_\_\_\_\_

Address2 :

\_\_\_\_\_

\_\_\_\_\_

City :

Taluka :

\_\_\_\_\_

District :

Pin Code :

\_\_\_\_\_

Phone : Residence (with STD Code)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Mo.<br>(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Mo.<br>(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Email ID :

\_\_\_\_\_

Please Tick

|                   |       |                          |       |                          |
|-------------------|-------|--------------------------|-------|--------------------------|
| Are you belong to | Urban | <input type="checkbox"/> | Rural | <input type="checkbox"/> |
|-------------------|-------|--------------------------|-------|--------------------------|

### Undertaking

I hereby declare that the particulars furnished in this application form are correct to the best of my knowledge and understanding. I have verified my eligibility to apply against the category to which I am entitled. In case of incomplete information, I understand that my candidature is likely to be cancelled and in case any information furnished in the form is found to be incorrect or false, at any stage, my candidature /admission shall be cancelled. I further declared that I shall abide by the provisions of the Act, the rules made there under and any directions or instructions issued by the Admission Committee & institution. I abide to pay fees as determined by the Fee Regulatory Committee.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's Signature

### Undertaking

I hereby declare that the particulars furnished by my son/daughter/ward in this application form are correct to the best of my knowledge and understanding. I further declared that I shall abide by the undertaking given as aforesaid by my son/daughter/ward.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's/Guardian's Signature

Enclosures: I Please  in the box where self-attested copies are attached:

| <input checked="" type="checkbox"/> | Sr. No. | Certificates / Testimonials                         |
|-------------------------------------|---------|---|
|                                     | 1       | S.S.C. Mark-sheet.                                  |
|                                     | 2       | School Leaving Certificate or Transfer Certificate. |
|                                     | 3       | Recent Photograph                                   |
|                                     | 4       | Online acknowledgement receipt                      |
|                                     | 5       | Other certificate (if any).....                     |



# JAYVANTRAI HARRAI DESAI POLYTECHNIC [ 686 ]

[ Administered by Dr. Saurabh J. Desai Charitable Trust ]

[ Approved by AICTE, New Delhi and Affiliated to GTU, Ahmedabad ]

Smt. Sumatiben Bhatt Education Campus

At & Post : Palsana, Palsana-Baleshwar Road, Dist. Surat – 394 315 (Gujarat)

Tele-fax No. : 02622-265499

Mobile No. : 9662499499

E-mail ID : jaypolytech@gmail.com

Website : www.jaypolytech.edu.in

Date : / /2021

## CHOICE FORM

Name of student : \_\_\_\_\_

Merit No. : \_\_\_\_\_

The Choice of Branch in Diploma Engineering on Management Quota in the college.

[ 1 ] \_\_\_\_\_

[ 2 ] \_\_\_\_\_

[ 3 ] \_\_\_\_\_

[ 4 ] \_\_\_\_\_

Place : Palsana, Dist. Surat

Date : / /2021

Student's Signature